

SAMPLE COLLECTED BY

HDD-272, Phase III - Near JP Chowk Ring Road No.-2, Kabir Nagar, Raipur (C.G.) - 492099 Ph: 0771 - 4027777 | Email: ultimatenviro@gmail.com

## Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| Name & Address Of The Customer  To,  SHRI BAJRANG POWER AND ISPAT LTD.  VILLAGE-TANDWA & KUNDRU,  DHARSIWA-TILDA ROAD, TEHSIL-TILDA,  RAIPUR (C.G.) |               | REPORT NO.  LAB REF NO.  DATE OF SAMPLING  DATE OF RECEIPT  DATE OF REPORT  DATE OF ANALYSIS | LAB REF NO. UES/22-23/MISC/012049  DATE OF SAMPLING 10/11/2022  DATE OF RECEIPT 11/11/2022  DATE OF REPORT 15/11/2022 |  |  |
|---|---------------|--|---|--|--|
| TCLP TEST   | SAN           | 1PLE DETAILS   |   |  |  |
| CUSTOMER SAMPLE ID  | SOLID WASTE 6 | CUSTOMER REF. NO. & DATE   |   | SBPIL/TILDA/ENV/2022-<br>23/1404, DTD.22/10/2022 |  |
| SAMPLE TYPE   | FERRO SLAG    | SAMPLE CONDITION AT RECEIPT  |   | OK   |  |

**QUANTITY RECEIVED** 

| TEST REPORT |                 |       |                                 |   |        |  |  |  |
|-------------|-----------------|-------|---------------------------------|---|--------|--|--|--|
| SR.<br>NO.  | PARAMETER       | UNIT  | METHOD OF TEST                  | LIMIT<br>SCHEDULE II<br>[See rule 3 (1) (17)<br>(ii)] | RESULT |  |  |  |
| 1           | Manganese as Mn | mg/kg | USEPA METHOD-1311               | 10.0  | 5.23   |  |  |  |
| 2           | Zinc as Zn      | mg/kg | USEPA METHOD-1311               | 250   | 12.3   |  |  |  |
| 3           | Lead as Pb      | mg/kg | USEPA METHOD-1311               | 5.0   | 1.39   |  |  |  |
| 4           | Cadmium as Cd   | mg/kg | USEPA METHOD-1311               | 1.0   | N.D.   |  |  |  |
| 5           | Chromium as Cr  | mg/kg | USEPA METHOD-1311               | 5.0   | 1.26   |  |  |  |
| 6           | Arsenic as As   | mg/kg | USEPA METHOD-1 <mark>311</mark> | 5.0   | N.D.   |  |  |  |
| 7           | Mercury as Hg   | mg/kg | USEPA METHOD-1311               | 0.2   | N.D.   |  |  |  |
| . 8         | Nickel as Ni    | mg/kg | USEPA METHOD-1311               | 20.0  | 0.10   |  |  |  |
| 9           | Aluminium as Al | mg/kg | USEPA METHOD-1311               | <u> </u>  | N.D.   |  |  |  |

Note: N.D. - Not Detected

## REMARKS: RESULTS ARE AS ABOVE

## Terms & conditions

CUSTOMER

- > The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.
- > Test sample will be retained for 15 days after issue of test report unless otherwise agreed with customer.

15/11/2022

PREPARED BY

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For ULTIMATE ENVIROLYTICAL SOLUTIONS

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AUTHORIZED SIGNATORY

AN ISO: 9001:2015 / ISO: 14001:2015 / ISO 45001:2018 CERTIFIED LABORATORY